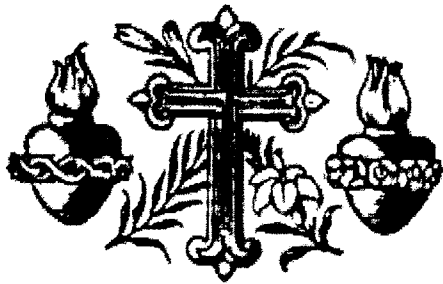


from our evil inclination, and lead us to do that which is right before You. Through the same our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, God, world without end. *S. Amen*



We would like to remind the faithful Holy Communion is received on the tongue while kneeling. Out of the respect for the Blessed Sacrament, please converse only in the vestibule. Please let your clothing also show respect for Our Lord and His Heavenly Mother. Women and girls may wear hats or veils as an exterior sign of reverence. These inserts are provided by the Gregorian Society of Baltimore. To learn more about the Gregorian Society log on to our web site at; [www.adaltaredei.org](http://www.adaltaredei.org) or call; (410) 561 – 3878

# Propers for

the

## SEVENTH SUNDAY AFTER PENTECOST



*"By their fruits you shall know them"*

Green Vestments

### THOUGHT FOR TODAY:

"The grace of God is life everlasting." As good trees we must bring forth good fruit. We hear enough pious words, but we do not see enough good deeds. Thus, we pray, "O Lord, lead us to do that which is right before You."

### Introit. Ps. 46, 2.

All you peoples, clap your hands, shout to God with cries of gladness. **Ps. 46, 3.** For the Lord, the Most High, the awesome, is the great King over all the earth. Glory Be.

## Prayer

O God, Whose providence never fails in what it ordains, we humbly beseech You to put away from us all things harmful, and to give all things profitable to us. Through our Lord Jesus Christ, Your Son, who lives and reigns with You in the unity of the Holy Spirit, God, world without end. *S. Amen.*

## Epistle. Rom. 6, 19-23.

Brethren: I speak in a human way because of the weakness of your flesh; for as you yielded your members as slaves of uncleanness and iniquity unto iniquity, so now yield your members as slaves of justice unto sanctification. For when you were the slaves of sin, you were free as regards justice. But what fruit had you then from those things of which you are now ashamed? For the end of these things is death. But now set free from sin and become slaves to God, you have your fruit unto sanctification, and as your end, life everlasting. For the wages of sin is death, but the gift of God is life everlasting in Christ Jesus our Lord. *S. Thanks be to God.*

## Gradual. Ps. 33, 12. 6.

Come, children, hear me; I will teach you the fear of the Lord. Look to Him that you may be radiant with joy, and your faces may not blush with shame.

Alleluia, alleluia. **Ps. 46, 2.** All you peoples, clap your hands, shout to God with cries of gladness. Alleluia.

## Gospel. Matt 7, 15-21.

At that time, Jesus said to His disciples: "Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves. By their fruits you will know them. Do men gather grapes from thorns, or figs from thistles? Even so, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore, by their fruits you will know them. Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven; but he who does

the will of My Father in heaven shall enter the kingdom of heaven."  
*S. Praise be to You, O Christ.*

## Offertory. Dan. 3, 40.

As in holocausts of rams and bullocks, and as in thousands of fat lambs, so let our sacrifice be made in Your sight this day, that it may please You: for there is no confusion to those who trust in You, O Lord.

## Secret

O God, Who, in the one perfect sacrifice, have ratified the variety of victims prescribed by the law, receive this sacrifice from Your devoted servants, and sanctify it with a blessing like that wherewith You blessed the gifts of Abel: that what is offered individually to the honor of Your Majesty, may profit for the salvation of all. Through our Lord Jesus Christ, Your Son, Who lives and reigns with You in the unity of the Holy Spirit, God, world without end.  
*S. Amen.*

## COMMUNION OF THE FAITHFUL

*The reception of Holy Communion is a sign that the communicant accepts and believes all that the Roman Catholic Church holds and teaches.*

### General norms for receiving Holy Communion in the Catholic Church

Those who receive should:

- 1) be baptized Catholics in full communion and in good standing with the Church
- 2) be in a state of Sanctifying Grace (i.e. not conscious of any mortal sin)
- 3) have fasted at least one hour before receiving the Sacrament

*In the ancient Latin rite celebrated according to the liturgical books of 1962, the communicant receives the Sacred Host on the tongue while kneeling. The "Amen" is said by the priest*

## Communion. Ps. 30, 3.

Incline Your ear to me, make haste to deliver me.

## Postcommunion

May Your health-giving operation, O Lord, both mercifully free us